

OPENING HYMN

Sat: #296 All the Way My Savior Leads Me

Sun: #449 To God Be the Glory

ANNOUNCEMENTS

- We are thankful to welcome Kevin and Kimberly Thacker and their family to San Diego this weekend. There will be pizza and a time of fellowship here following the evening service, and following the Sunday morning service all are invited to the Smith's home for tacos, swimming, and more fellowship.
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SCRIPTURE READING

Sat: Genesis 3:1-24

Sun: Psalm 103:1-22

WORSHIP HYMN

Sat: #62 Crown Him with Many Crowns

Sun: #293 The Lord's My Shepherd

OFFERING

“Every man according as he purposeth in his heart, *so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.*” 2 Cor 9:7

WORSHIP HYMN

Sun: #360 Speak, Lord, in the Stillness

MESSAGE

SAT - CONSTANT CONVERSION

MATTHEW 17:1-8

SUN - WHAT THINK YE OF CHRIST?

MATTHEW 16:13-17

CLOSING HYMN

Sat: #75 Abide with Me

Sun: #186 The Church's One Foundation

THINGS TO PONDER

Sweet Harmony

A people hungering after righteousness and a preacher anxious to feed their souls will act in sweet harmony with each other when their common subject is Jesus Christ the Lord.

-Scott Richardson

Coming To Christ

Coming to Christ is the one essential thing for salvation. He that does not come to Christ, do what he may, or think what he may, is yet in “the gall of bitterness and in the bonds of iniquity”. Coming to Christ the very first result of regeneration. The soul that is quickened by the power of God, at once realizes its lost condition. Feeling a sense of Divine wrath, the quickened sinner flees to Christ and trusts him for salvation. Where there is no coming to Christ, there is no salvation. But, how does a poor sinner come to Christ?

1. Coming To Christ Is Not A Mere Physical Act.

In our day, men have substituted coming to the front of the church for coming to Christ. Much uproar is made when we say that this is a deception. But, I must remind you that during the Savior's earthly ministry, many came to him with their feet and their lips, whose hearts were far from him.

2. Coming To Christ Is Not A Mere Mental Act.

Many believe the truth of Christ's words, that is, they give intellectual assent to them, whose hearts are yet unchanged. At heart, they are still children of wrath.

3. Coming To Christ Is An Act Of Faith.

It is the response of the heart to the sovereign; life giving power of God. It is that act of the soul, whereby we leave our sins and our self-righteousness and flee to the Lord Jesus Christ. It is simply trusting his righteousness to be our covering, and his blood to be our atonement. Coming to Christ is the repentance of sin, the denial of self, and faith in him who is God's salvation. Coming to Christ is the belief of the truth, the crying of the soul unto God, and the submission of the heart to Christ's absolute Lordship as it is revealed in the gospel. Come now, my friends; away from yourselves; away from your self-righteousness, and away from your false refuges; come unto Christ. He alone is able to save poor sinners. Christ is also: willing to save poor sinners. Come now to Christ the true altar; and lay hold of him for eternal life.

-pastor Don Fortner

None Other But Christ

Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life. (John 6:68)

As it was with Peter and the rest of the disciples, so it is with all sensible sinners, and true believers, who see there is no other to go to for life and salvation, but Christ; not to the law of Moses, which accuses, curses, and

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condemns, and by which there is neither life nor righteousness; nor to any creature, or creature-performance, for there is a curse on him that trusts in man, and makes flesh his arm; nor to their own righteousness, which is impure and imperfect, and cannot justify before God, nor answer for them in a time to come; nor to their tears of repentance, which will not satisfy the law, atone for sins, or wash them away; nor to carnal descent, birth-privileges, a religious education, sobriety and civility, to trust to which is to have confidence in the flesh, which will be of no avail; nor to ceremonial services, or moral duties, or even evangelical ordinances, neither of which can take away sin. There is no other saviour but Christ to look to; no other mediator between God and men to make use of; no other physician of value for diseased and sin-sick souls to apply unto; no other fountain but His blood for polluted souls to wash in and be cleansed; no other city of refuge, or stronghold, for souls sensible of danger to flee unto and be safe; no other to come to as the bread of life where hungry souls may be fed; no other place of rest for those that are weary and heavy laden; nor is there any other where there is plenty of all grace and security from every enemy, as in Him; and therefore, to whom can they have recourse, but unto Him?

-John Gill (1697-1771)

Freed to Preach Christ

Acts 5: 17-20

The most amazing wonder performed in the world throughout all ages, especially ours, is the successful work of Christ our King in calling out his sheep in the midst of so great opposition. The Lord adds to his church as it pleases him. Yet, because the Lord is pleased, in his good providence, to give us seasons of little increase, it is an easy thing for believers to sometimes grow discouraged. But the fact is, we have no good reason for doubt. Our Lord is risen, reigning and he is ruling. Sinners, redeemed by his blood, are called out of darkness into his marvelous light, by him, exactly on time, as it pleases him. Knowing that he triumphantly won the victory over sin and death for all God's elect, as those born of the sovereign, electing, redeeming grace of God, we are guaranteed the certain success of this ministry, because it is the ministry of the gospel of Christ and him crucified. Just as the Lord freed Peter and John and sent them with boldness to preach all the words of this life, so in our day Christ continues to use his vessels of mercy to confound the wise in calling out his sheep. There is no obstacle too great for our Lord. May we go with the liberty that only Christ gives, declaring all the words of this life, knowing as did Peter and John that he has freed us to preach Christ.

-pastor Clay Curtis

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Sunday 9:30 AM Bible Class lesson

10:30 AM Morning Worship Service

Wednesday 6:30 PM Mid-week Worship Service

Listen to the gospel at: www.freegraceradio.com

Sunday August 25, 2018

“And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.”

Rev 22:17



“But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.” 1Cor 8:6