

## CALL TO WORSHIP

All The Way My Savior Leads Me #296

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## SCRIPTURE READING

Sun- Mike S. AM

Cass H. PM

Wed- Bob M.

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## ANNOUNCEMENTS

- Lord willing, Pastor Clay Curits will be preaching for us Wednesday, July 1<sup>st</sup>.
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## WORSHIP HYMN

Jesus Paid It All # 125

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## MESSAGE

BEHOLD, WHAT MATTER OF LOVE

1 JOHN 3V1-3

MALCHUS'S EAR

JOHN 18V1-11

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## CLOSING HYMN

Leaning On The Everlasting Arms #460

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## THE CONTROVERSY OF ZION

(Isaiah 34:8)

The children of God rejoice and boast in Christ their Savior. These confess that our salvation is according to the grace of God in Christ alone. We worship the Sovereign God who chooses whom he will and saves all whom he loves. The children of wrath on the other hand boast of their works in religion. These ignorant souls believe that salvation is a cooperation with God through works, and religion. The two do not agree. When Christ returns, he will appear in favor of his people who have no hope but Christ. Those who trust in Christ alone shall never be ashamed. The controversy of Zion shall soon be settled by the Lord Jesus Christ. Maranatha!

- Eric Lutter

## SIN and SINS

“How many are mine iniquities and sins? make me to know my transgression and my sin.” (Job 13:23)

In this verse Job mentions sin in both the singular and in the plural. He speaks of iniquities in the plural and transgression in the singular. Aren't they all the same? No, they are not. Sin in the singular is what we are. Sins in the plural are what we do. Sin in the singular, is a state of being. Sins in the plural is an action. Sin in the singular is why we commit sins in the plural. Is a man a thief because he steals? Yes, he is. But he was a thief before he stole, or he would have never stolen. A thief on the inside, in the heart, will eventually manifest his heart outwardly and steal. We are sinners because we sin, but more accurately we sin because we are sinners. May God have mercy on our sin and our sins.

- David Eddmenson

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## WE ARE A PECULIAR PEOPLE

God's people are called “a peculiar people” in Titus 2:14 and 1 Peter 2:9 (KJV). The Greek word translated peculiar denotes “one's own possession”. The sense of the term peculiar people in the Biblical languages denotes “a people especially possessed by God and particularly prized by Him”. This made perfectly good sense to people in the 17th century, when the King James Version was translated. But the word peculiar in modern usage generally means “not ordinary or usual; odd or strange”.

Both senses of the term peculiar people are applicable to God's people. The difference lies in the eye of the beholder. God beholds us as peculiar people in the sense of being “His own special people” – redeemed from iniquity and lawlessness, purified for Himself, zealous for good works, proclaiming the praises of Him who called us out of darkness into His marvelous light (Titus 2:14; 1 Peter 2:9).

People of the world behold us as peculiar people in the sense of being “odd or strange” to them.

- Daniel Parks

## ALL OF GRACE

The best news that a sinner has ever heard is salvation is all of God's grace and none of salvation is attained by man's works. "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast." (Ephesians 2:8-9) Here is some good news for sinners: salvation from beginning to ending is ALL of grace. Salvation was by grace before we knew anything about it in God's electing grace. Salvation was purchased in grace when Christ died for sinners long before we came on the scene. The first we ever knew about God is when God revealed Himself to us in calling grace. Salvation is received in faith by God's grace. Salvation in our experience is by grace when God keeps us by His grace. Salvation in eternity will be by grace when we experience God's glorifying grace. From beginning to ending salvation is by grace.

Grace is God giving us what we do not deserve. Salvation that is all of grace is good news from a far country to a sinner who can't do anything to deserve any blessing from God.

- Frank Tate

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## A WORD OF CAUTION ON QUITTING

It is obvious from the Scriptures that our Lord uses men and means to preach the gospel, feed his sheep, and accomplish his purposes. Great care and prayer, therefore, should be employed before we identify or unite with any man or church. But, having done so in the belief that God is among them, even greater consideration and time should be given before we leave; for laying down the banner of Christ in time of trial is a serious matter in God's sight. It may never be ours to carry again.

- Henry Mahan

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Sunday 9:30 AM Bible Class

10:30 AM Morning Worship Service

Wednesday 6:30 PM Mid-week Worship Service

Listen to the gospel at: [www.freegraceradio.com](http://www.freegraceradio.com)

**Sunday June 28th, 2020**

**"And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."**

*Rev 22:17*



**"But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him." 1Cor 8:6**