CALL TO WORSHIP

How Can It Be? # 67

SCRIPTURE READING

Sun- Bob M.

Wed- Brian S.

HYMN

Nothing But The Blood #212

ANNOUNCEMENTS

- The conference in Rescue is scheduled for the $1^{st} 3^{rd}$ of July. I encourage all that the Lord enables, and are willing, to attend.
- Lord willing, Clay Curtis will be here to preach on Tuesday, July 5th.

CLOSING HYMN

O To Be Like Thee! #316

"He hath stripped me of my glory, and taken the crown from my head." - Job 19:9

Job is complaining here in Chapter 19. But when all is said and done, Job will confess what a great mercy it is to be stripped of his glory. He will come to see that the crown never belonged on his head. After Elihu preaches the gospel, Job will hear the voice of God. Then he will confess; "Behold, I am vile". Like all of God's children, he will end up happy that the Lord stripped him of his glory. Only then could he see the glory of his Redeemer. He will rejoice in casting his crown before the throne of God an add his voice to all the saints saying; "Thou art worthy, O Lord, to receive glory and honor and power..." Rev 4:11a.

THE CITY OF REFUGE

The Lord gave instruction for cities of refuge to be appointed for those guilty of manslaughter. Safe harbor was inside the walls of those cities. Rightful death was outside of the city. Why wouldn't someone enter that city and live there?

They would have to stop defending themselves and be defended by the watchmen on the walls of the city.

They would have to leave the wells they dug and drink the water from wells already provided in the city.

They would have turn away from their gardens, barns, and silos and be fed by what provisions were in the city.

They would have to stop going to church wherever and whenever it was most convenient for them and listen to the preacher God provided.

All these are true, but the main reason a person would not flee to the city of refuge (the foundation of all the other reasons), they do not see themselves as guilty!

Lord, send your Spirit! Convict us of what sin we are and the need we have of Christ our Refuge - that we may live in Him, be defended by Him, eat of His flesh, drink of His blood, and have no condemnation – IN HIM!

- KBT

The more we are in the presence of Him Whom our souls love, the less we can bear to be out of it.

LIKE HIM

1 John 3:2

"Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is."

O how I wish that I could love Christ as He loves me, and love others as He loves me. If I could but just one time be as gracious to others as my heavenly Father is to me and forgive them as He has forgiven me. If my Lord would grant me just one time to be as faithful to Him as He has been to me and trust Him as He deserves to be trusted, I would be a happy man for that moment. But thanks be to His great and holy name, Christ does all these things perfectly for me. My greatest hope and earnest expectation is that one day when He appears, I will clearly see Him as He is, and I shall be like Him!

- Pastor David Eddmenson (Madisonville, KY)

"Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy," - Jude 24

If we could enter into the joy our dear brother Jude spoke of, we would be overwhelmed on two fronts.

At that great wedding feast, "the bride eyes not her garment, but her dear bridegrooms face". Because of love, there is great joy in a person! The Bride of Christ will have exceeding, exceptional, surpassing joy!

But so will the Bridegroom! What a thought!! Not out of necessity, but love! Because of HIS love toward us, He will have the same exceeding joy for His beloved! (read Song of Solomon)

San Diego Grace Fellowship

"But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God."

1Cor 1v23-24

June 19th, 2022

Service Times

Sunday - 9:30 AM - 10:30 AM

Wednesday - 6:30 PM

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