

CALL TO WORSHIP

Day By Day # 299

SCRIPTURE READING

Sun- Bob M.

Wed- Cass H.

HYMN

Open My Eyes, That I May See # 163

ANNOUNCEMENTS

- Next Sunday (Feb 5th) we plan to have a meal following the morning service. Bring what you like.

CLOSING HYMN

Praise The Savior # 51

WANT TO BE PRETTY?

“Rejoice in the LORD, O ye righteous: for praise is comely for the upright.” – Psalm 33v1

What a command and declaration! Only those made righteous can rejoice in the LORD. And they must! It is the instinct of the new creation in them. When that sinner, saved by God’s Grace, praises the Lord - rejoicing in Him - no matter if it’s for peace or trial, sorrow or joy, but *“in every thing giving thanks”* [1 Thes 5v18], in every thing giving praise to their LORD, who rules and reigns in all things – that is comely. That is beautiful and appropriate!

- KBT

FOUR ESSENTIALS TO PROPER WORSHIP

In a careful study through the book of Leviticus you will learn how to approach and worship our holy God. There are four essentials to proper worship: the tabernacle, the altar, the blood sacrifice and the priest. In the Lord Jesus Christ, all that was pictured is perfectly fulfilled in Him (Matt.5:17). Christ is the Tabernacle (John 1:14). Christ is the Altar (Heb. 13:10). Christ is the blood Sacrifice (Heb. 9:11-12). Christ is the Great High Priest (Heb. 4:14-16; 7:22-26; 8:1). Only through the Lord Jesus Christ can guilty sinners approach a thrice holy God and be accepted in the Beloved (John 14:6; Eph. 1:3-6). All of this to the praise of the glory of His grace!

- Tom Harding (Pikeville, KY)

The Pharisee's read the scripture thinking of someone else as the sinner and themselves as righteous servants. The Lord makes his people read the word beholding ourselves as the sinner and Christ as our only Righteousness.

- Clay Curtis (Ewing, NJ)

One of the things that I have learned is, hungry people eat, thirsty people drink, and everyone else just picks at it. So it is with the gospel.

- John Chapman (Spring Lake, NC)

In Genesis 29v30, Jacob is said to have loved Rachel “more” than Leah. Another way to say it is Jacob loved Leah “less than” Rachel. The very next verse says, “*when the LORD saw that Leah was hated*”. I pray we could learn of love from the God who is Love. His love is in totality [1 John 4v8-10], unmeasurable [Eph 2v4], eternal [Jer 31v3], and only found in **His Son**, the Lord Jesus Christ [Isa 41v1]. Outside of HIM, there is only hatred.

- KBT

THE MARK OF A TRUE DISCIPLE

There are many things that come to mind when you think of the marks or evidences of true discipleship...faith, humility, doctrinal understanding, courage, meekness, zeal, just to name a few. But the Lord gives one mark to identify His disciples. “By this shall all men know ye are My disciples, if you have love one to another” (John 13:35). The love that Paul described in I Corinthians 13, the love that is longsuffering and kind, the love that does not envy, promote itself, or is swollen with pride. The love that is not rude, self-seeking, easily offended, and does not keep records of wrongs. The love that does not rejoice in the fall of others, but rejoices in the Truth. The love that covers with silence all things, that believes, that hopes all things, and endures all things - the love that is never reduced to inactivity. Is it any wonder Paul said, “Make love your pursuit” (I Cor. 14:1)? This is the identifying mark the Lord chose as the identifying mark of His disciples!

- Todd Nibert (Lexington, KY)

“*Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed thee? or thirsty, and gave thee drink?*” (Matthew 25:37) The only people that think they do not bear any fruit are the people who bear it.

- Don Bell (Crossville, TN)

San Diego Grace Fellowship

“But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.”

1Cor 1v23-24

January 29th, 2023

Service Times

Sunday - 9:30 AM

- 10:30 AM

Wednesday - 6:30 PM

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