

CALL TO WORSHIP

Immortal, Invisible # 34

SCRIPTURE READING

Sun- Cass H.

Wed- Bob M.

HYMN

Like A River Glorious # 287

ANNOUNCEMENTS

- Brother Gabe Stalnaker has been with the assembly in Yuba City, CA this weekend. I pray the Lord is pleased to bless that meeting in a mighty way!

CLOSING HYMN

The Rock That Is Higher Than I # 259

OH, TO GRACE

In the 1700's, Robert Robinson wrote these words, "He to rescue me from danger interposed His precious blood".

Interposed means go between- an intercession purposely applied.

The salvation of the Lord's people is the same no matter the century. We were in danger, He looked upon those He chose, without asking anyone's permission He interposed the precious blood of Christ in a gracious, unearned act of love, rescuing us from danger!

If that blood has been interposed on you, the response will be "oh to Grace, how great a debtor daily I am constrained to be".

- KBT

WHAT DO YOU BELIEVE AND PREACH?

I have no desire for members of this congregation to go into this town and tell anyone **what** we believe and preach in this local assembly. It is my prayer we will be equipped, by God's Grace, to go into this town and tell those that ask **WHO** it is we believe and **WHO** we preach. (1 Cor 1v23, 2 Tim 1v12)

- KBT

GRACE IS NEVER WITHOUT EFFECT

Grace is not merely doctrine, but an unstoppable force of God. It is never without effect! We are chosen by grace with the undeniable effect that we are His. We are redeemed by grace with the certain effect that we are free. We are called by grace with the inescapable effect that we come to Him. We are preserved by grace with the inevitable effect that we shall be with Him forever.

- Joe Terrell (Rock Valley, IA)

2 Corinthians 2: 14:...[God] maketh manifest the savour of his knowledge by us in every place.

Imagine if we opened a box of savory ointment. The smell would fill the room. No one could stop themselves from smelling it. Wherever God sends forth the gospel, God fills the place with the savor of Christ's knowledge like a box of ointment perfumes the whole room. None can stop himself from smelling the savor, whether they love it or hate it. Christ Jesus is the balm of Gilead. The knowledge of Christ is the ointment by which a sinner's wounds are bound up and mollified. This ointment is the only cure for sin and uncleanness. "*Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee.*"

- Clay Curtis (Ewing, NJ)

WELL DONE

To one who can do nothing to merit, earn or deserve God's grace is told by the Father in Matthew 25:23, "*Well done, thou good and faithful servant.*" How can this be? It is because the child of God is so infused with Christ, that when God looks and talks to the believing sinner, He is looking and talking to His beloved Son. It is in Christ alone that we have done well and have been faithful to God.

- David Eddmenson (Madisonville, KY)

REFORMED OR TRANSFORMED

Some men like to identify themselves after a 500-year-old religious movement. They call themselves and their gospel, "Reformed". Much could be said about the futility of trying to reform error. Be that as it is, let us rejoice that our gospel is infinitely older than 500 years. Let us seek our Lord, not in the opinions of "reformers", but in the inspired word of God. Let us prove what is the acceptable will of God by a renewed mind, **transformed** in Christ Jesus.

- Greg Elmquist (Apopka, FL)

If God will be gracious to you, he will make Christ more than the Savior of sinners to your understanding. He will make Christ the Savior of you the sinner.

- Eric Lutter (Nixa, MO)

The perfection and holiness of God is no more tainted by directing the activities of evil men than the sunbeam is tainted as it falls on and illuminates a dunghill.

- Tim James (Cherokee, NC)

San Diego Grace Fellowship

"But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God."

1Cor 1v23-24

February 19th, 2023

Service Times

Sunday - 9:30 AM
- 10:30 AM

Wednesday - 6:30 PM

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