CALL TO WORSHIP

Love Divine # 2

SCRIPTURE READING

Sun – Cass H.

Wed – Mike S.

HYMN

Guide Me, O Thou Great Jehovah # 291

ANNOUNCEMENTS

- Upcoming conferences:

Sep 22-24 Kingsport, TN Oct 27-29 Taylor, AR

CLOSING HYMN Only A Sinner # 474

For several thousand years, the Old Testament was in Hebrew. That was the language religious services were performed in. If you wanted to read the Gospels of the disciples and the epistles to the churches (New Testament) you had to learn Greek, the language of the Gentiles. I would have had to learn both!

Thinking about that, I was made to consider the thoughtfulness of the Lord to us His people in the simple fact He has provided us His complete word in our native tongue. What a blessing!

"How precious also are thy thoughts unto me, O God! how great is the sum of them! If I should count them, they are more in number than the sand: " – Psa 139v18-19

- KBT

Rebekah fell in love with Isaac and desired to be his wife before ever meeting him. How so? By believing the words of Abraham's servant concerning him. Sinner, if you are ever to fall in love with God's Son, the Lord Jesus Christ, it will be by the words of God's servant to you concerning Him. "*It pleased God by the foolishness of preaching to save them that believe.*" (1 Corinthians 1:21)

- David Eddmenson (Madisonville, KY)

Let us not ask the Lord for growth in grace and in knowledge of Him and then neglect the means – reading His word – praying – sitting under the gospel, not forsaking the assembly of the saints. To do so would be hypocritical.

- John Chapman (Spring Lake, NC)

God's people must have the truth for they are begotten of it; therefore they love it, though it often cuts to the very heart. They also hunger and thirst after righteousness, because they are aware of how desperate their need of it is; for in themselves they know they are destitute of it. Do you love and desire the truth? Do you hunger and thirst after righteousness?

- Donnie Bell (Crossville, TN)

Why should we ever doubt our Great and Loving Lord? I confess that I cannot tell how God will work out all things together for my good. I am not called to explain the providence of God but just to believe God no matter the providence. (Proverbs 3:5-6)

A RAINBOW ROUND ABOUT THE THRONE (Revelation 4:3)

This throne is set in heaven. It signifies the Sovereign dominion of God over all. He does exactly as he pleases. Around the throne is a rainbow. This rainbow is Christ who is the Surety and Representative of his people in God's Covenant of Grace. This Covenant is made between the Father, the Son and the Holy Ghost. It is established and fulfilled by the sacrifice of Christ, who died on the cross to redeem his people of the Covenant. With every blessing secured by our Savior, the Holy Spirit seals them according to the election of grace. This rainbow round about the throne assures us that Sovereign God will never altar or change this gracious Covenant. With the rainbow ever before him, God "will ever be mindful of his covenant" (Psalm 111:5). Any decree which comes from the throne, comes to us through the rainbow (the covenant). And it is only by this very Covenant that Sinners may approach God on his throne and be received by him. And every providential act of Sovereign God is done in fulfillment of his Covenant (Romans 8:28).

- Eric Lutter (Nixa, MO)

One thing is certain about the life of the believer. Whenever there is a season of joy then trouble is sure to follow. Our Lord promised it. Our experience verifies it. But God teaches his child that God is faithful. We are to rely only upon the Lord. We hear David doing so in Psalm 27. He ends with this, "Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD" (Ps 27: 14).

- Clay Curtis (Ewing, NJ)

San Diego Grace Fellowship

"But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God." 1Cor 1v23-24

August 13th, 2023

Sunday - 9:45 AM - 10:30 AM Wednesday - 6:30 PM

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