

CALL TO WORSHIP

Nearer, My God, To Thee # 357

HYMN

Glorious Things Of Thee Are Spoken # 185

ANNOUNCEMENTS

- Lord willing, we will have a meal following next week's service (Aug 4th). Bring what you like.

- July Cleaning – Kevin & Kimberly

CLOSING HYMN

The Lord's My Shepherd # 293

When I consider the broadness of my sins, I see the *broadness* of the love of Christ which spreads out to cover them all. When I consider how long I have been sinning against God, I see the *length* of the love of Christ reaching beyond the length of them all. When I consider the depths of my sin, I see the *depths* of the love of Christ underneath my soul, holding me up. When I think that my sins have reached into heaven, I see the *height* of my Lord's love that reaches above my sins. Oh, the breath, length, depth, and height of the love of Christ my Savior to my poor soul - it passes knowledge.

- Bruce Crabtree (New Castle, IN)

We would do well to remember that very soon, the joys of this life that we chase after so hard and the sorrows of this life that we try so hard to avoid, will both be equally unimportant to us.

- Frank Tate (Ashland, KY)

HUMBLED OR ANGERED

"Rebuke a wise man, and he will love thee" (Proverbs 9:8). Someone has said, 'Faithful reproofs, if they don't profit you will provoke you'. God's prophet, John the Baptist, faithfully rebuked Herod for taking his brother's wife (Matt. 14:4). Herod's response to the truth of God was anger and murder toward God's prophet. On another occasion, the prophet of God, Nathan, rebuked King David for taking Bathsheba to be his wife and for the murder of Uriah the Hittite, her husband (2 Sam. 12:7-14). David, instead of being angry, was humbled and confessed before God that he was a sinner and begged for mercy. David expressed this in Psalm 51, *"Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions: and my sin is ever before me"*. Now here is the question for us: How do we react to the rebuke of Holy Scripture? Are we humbled and broken hearted? Do we beg God for mercy and forgiveness or do we get angry and upset? Believers are humbled; those who don't believe God are only angered and enraged.

- Tom Harding (Pikeville, KY)

We will not have peace of mind unless and until we come to believe that salvation is, indeed, entirely a matter of God's grace from beginning to end. This is why the judgmental are always so fearful and angry and never at peace – one simply cannot be judgmental of others while relying entirely on the grace of God for himself.

- Joe Terrell

Exodus 8: 30: And Moses went out from Pharaoh, and intreated the LORD. 31: And the LORD did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one.

What is said of the flies is true of the sins of each sinner for whom Christ intreated the LORD, "*There remained not one.*" God promised that by his Son making satisfaction for the sins of his elect, "*In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and THERE SHALL BE NONE; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve*" (Jer 50:20).

- Clay Curtis (Ewing, NJ)

When Little Is Much

The woman with the issue of blood believed that all she needed was to touch the hem of His garment. The Syro-Phoenician woman longed for a crumb from the Master's table. The centurion, believed that one word from the Lord would be sufficient to heal his servant. The Lord said faith as a grain of mustard seed would move mountains of sin into the sea of forgetfulness. In this world little is little and much as much. With God, little is infinitely more than all that is in the world. Truly, the weakness of God is stronger than man. Despise not the day of small things.

- Greg Elmquist (Apopka, FL)

San Diego Grace Fellowship

"But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God."

1Cor 1v23-24

July 28th, 2024

Service Times

Sunday - 9:45 AM

- 10:30 AM

Wednesday - 6:30 PM

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