

## CALL TO WORSHIP

### Glorious Things of Thee Are Spoken #185

## HYMN

### Blessed Redeemer #112

## ANNOUNCEMENTS

- John Reeves is scheduled to preach here on Wednesday, September 18 at 6:30 PM

- Pray for Kevin and his family, pray for the assembly here as we seek God's will for us and leadership for His church.

## CLOSING HYMN

### There Is A Fountain #222

### **The secret of Spurgeon's preaching...**

"I take my text and make a bee-line to the cross."

Jesus is The Truth.

We believe in Him— not merely in His words.

He is the Doctor and the Doctrine,  
the Revealer and the Revelation,  
the Illuminator and the Light of Men.

He is exalted in every word of truth,  
because he is its sum and substance.

He sits above the gospel, like a prince on his own throne.  
Doctrine is most precious when we see it distilling from his lips  
and embodied in his person. Sermons are valuable in proportion  
as they speak of him and point to him.

A Christless gospel is no gospel at all and a Christless  
discourse is the cause of merriment to devils.

*-C.H. Spurgeon*

## He SHALL SAVE His People From Their Sins

There are some words that describe things that cannot be unsuccessful. For example, one can have an unsuccessful medicine, but one cannot have an unsuccessful cure, for a thing can be called a cure unless and until it is successful.

The words used to describe our Lord and His saving work are such words. For example, He is called a savior. The very word "savior" implies success in the work of saving. A person could attempt to save or rescue someone in trouble, but he cannot be called a savior unless he is successful in the attempt. So it is with our Lord – He is called a savior precisely because He actually did save all those He came to save. "You shall call His name Jesus, for He SHALL SAVE His people from their sins."

Christ's work is called atonement. An atonement is a sacrifice that puts away the wrath of God. There could be an unsuccessful sacrifice: it might be that the thing offered was not suitable; it might be that it was not offered correctly. But, while it can be called a sacrifice, it cannot be called an atonement unless and until it actually puts away the wrath of God. Our Lord's sacrifice is called an atonement precisely because it actually did put away the wrath of God.

His work is called redemption. Redemption is the price paid to set a debtor free from his debt. One could make an unsuccessful payment: maybe it was not enough or in the wrong currency, therefore the payment was rejected. But, there cannot be an unsuccessful redemption, for a payment cannot be called a redemption unless and until it is successful – unless and until the one to whom the payment was made has accepted the payment and released his claim on the object or person redeemed. Christ's payment is called redemption precisely because He paid the full price of our redemption (death) in the proper currency (blood) and God has accepted His payment and released His claim of justice against the redeemed ones.

The result of all this is that all for whom Christ came as a savior are, indeed, saved, all for whom He made atonement have no threat of wrath against them, and all for whom Christ paid the redemption price owe nothing more to God.

*-Joe Terrell*

## Five Things About Manna

Exodus 16: 1-31

There are five things pictured in the heavenly manna as it is given in figure of Christ the true bread of God. These are things which every believer shall come to know in the sweet experience of grace.

First: He will come to see that this true manna was provided by God alone. It did not rise up out of the cursed ground or evolve on the herb bearing grass; it was divinity given. "He gave them bread from heaven to eat." (John 6: 31) "He commanded the clouds from above, and opened the doors of heaven and rained down manna upon them to eat and gave them the corn of heaven." (Psalms 75: 23-24)

Second: This manna must be discovered. All those who did not look did not discover the manna. The manna fell where God said it would. The manna fell in the assemble of God. The manna was easy to find. Most men do not find Christ because they do not look where the manna is revealed.

Third: The manna must be gathered. Manna on the ground did no good to anyone. Simply hearing about the manna satisfied no mans hunger. It must be gathered. Who gathered this manna? Hungry souls sought it out and gathered it in.

Fourth: The manna must be processed. Israel did not just scoop it up by handfuls and eat it like jelly beans; it was ground in the mills or beaten in a mortar and then baked into bread. (Matthew 11: 8) The gospel of Jesus Christ is processed by the inward working of the Spirit. (I Corinthians 2: 10-14) It must be heard, considered, understood, and believed.

Fifth: The manna must be eaten. Manna in a basket will not give life. It must be chewed and swallowed. It must be taken within where God, the Holy Spirit, makes it one with us and creates faith and life and hope. Christ is our manna! May God be pleased to guide us where he can be found, reveal him to our hearts, cause us to gather to ourselves the full measure God has given, help us to process what we have gathered, and eat to the full what God has given. Amen —

-Darvin Pruitt

# San Diego Grace Fellowship

*"But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God."*

*1Cor 1v23-24*

**September 8, 2024**

Service Times  
Sunday - 10:30 AM

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