

CALL TO WORSHIP

108 ALL GLORY, LAUD AND HONOR

ANNOUNCEMENTS / SCRIPTURE / PRAYER

- November birthdays: Cole McPheeters 3rd; Jesse 28th; Ian 20th
 - Mike and Karen are in Greenville, Texas this weekend celebrating the marriage of their daughter Chelsea, and Avery Friend.
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HYMN

291 DAY BY DAY

MESSAGES

-pastor Gabe Stalnaker

- **Profess Honest Trades** **Titus 3:12-14**
 - **Coming to Christ** **John 6:37**
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CLOSING HYMN

187 BLEST BE THE TIE THAT BINDS

The Jesus Men Do Not Hate

When Christ walked upon this earth, men hated Him. Does not the cross speak loudly of how men hated the Christ? But there is a Jesus men do not hate. It is the Jesus that men believe they can control. The one whose will can be thwarted by our will. The one whom men can accept or reject. The one who cannot save unless we of our own free will allow Him to save us. Nobody hates a Jesus they can control. The problem is - that Jesus is an idol invented by men to take the place of the Lord Jesus Christ that they hate. He is the One who has sovereign control over all. The One over whom men have no control. The Lord Jesus Christ, in whose hand all men are. The One who can accept or reject us. This Jesus men hate because they see no safety in salvation being in His hands. But in reality, the only place of safety is in the hands of the sovereign Christ.

-pastor Todd Nibert

Proverbs 11:12

*A false balance is abomination to the LORD:
but a just weight is his delight.*

Substitution

Proverbs 17:15

“He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the LORD.”

God detests and finds abominable (loathsome) any who would justify (clear, vindicate, excuse) the sin of the wicked. God equally detests and abhors any who would condemn one who is innocent of sin and evil doing. Let me tell you why that is so important to understand. God does not just flippantly forgive His people's sin. “The Lord God will by no means clear the guilty.” (Exodus 34:6-7) He can't do so and remain just. “The soul that sinneth, it shall die.” (Ezekiel 18:20) The guilty soul must die because a “Just God” cannot clear the guilty soul without compromising His justice.

This is what makes “substitution” so beautiful in the eyes of a believing sinner. The sin of the elect has been put on Christ. He (the Lord Jesus) who knew no sin was MADE (to be) SIN for us. (2 Corinthians 5:21) Christ who was perfectly righteous and perfectly holy in God's sight was made to be sin for us, and God punished Christ for that sin that was found on Him. God did not just sweep our sin under a rug and pretend it did not exist. God's justice extracted full payment for all the sin of all God's elect throughout all time. The holy wrath, judgment, and justice of God was exhausted on the Lord Jesus Christ and payment IN FULL was made to the justice of God. God didn't “justify the wicked.” To do so would be an abomination. Christ became guilty with the sin of those that the Father gave Him to redeem before the foundation of the world. The sin of the elect was paid for, put away and done away with. It does not exist. (Ephesians 1:4)

At the same time, God didn't unjustly condemn Christ the “Just One.” He really was made guilty by the taking of His people's sin upon Himself. Our Lord was condemned because Christ truly was guilty. Therefore God was “just and righteous” in punishing Christ for sin. The sin of God's chosen was really put upon Him, and is no longer found on the elect sinner. God is not unjust in sparing the chosen sinner. Why? They have no sin. Christ took it and in return made His people the righteousness of God in Him. Because of that God is both “Just and Justifier” of them which believe in Jesus Christ. (Romans 3:26) God is both a “just God and a Savior.” (Isaiah 45:21) Truly in Christ, God did for His people what they could not do for themselves. That is why Christ and Him crucified is our Gospel message!

-pastor David Eddmenson

Christ Our Substitute

The Lord Jesus Christ, the Son of God, is our Substitute. He lived in righteousness and died in shame as the Representative of his people. Substitution is the basis of hope for fallen man, -- the foundation and essence of the gospel, -- the message God's servants are sent to declare, -- and good news for guilty sinners. "In due time, Christ died for the ungodly" (Romans 5:6). "Who his own self bare our sins in his own body on the tree" (1 Peter 2:24). For my own heart there is nothing so deep and mysterious, so profound and awesome, so wonderful and inspiring, so full and joyful, so comforting and assuring as the glorious, God honoring, gospel doctrine of substitution. Indeed, substitution is the very fabric from which all biblical truth is made. How I rejoice to know and to declare, "He hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

-Don Fortner

Is that which is broken good for anything? One cannot see in a broken mirror; one cannot drink from a broken glass; one cannot work with a broken arm; one cannot walk with a broken leg. Only the heart is at its best when it is broken. "The Lord is nigh unto them that are of a broken heart" (Psalm 34:18).

-Henry Mahan

Notes:

San Diego Grace Fellowship

"And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."

Revelation 22:17

November 23, 2025

Service Times

Sunday Bible Study - 10:15 AM

Sunday Service - 11:00 AM

Wednesday - 6:30 PM

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"Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls." - *Matthew 11:29*